# Town of Salisbury, Massachusetts



Melinda J. Morrison, CMC/CMMC, Town Clerk Lynne R. Karpenko, Assistant Town Clerk

#### ANNUAL TOWN ELECTION Tuesday, May 8, 2018 10 AM TO 8 PM William Hilton Senior Center

To be elected: Two Selectmen - three-year terms

Three Triton Regional School Committee Members (Three-year terms, one Member from each Town)

Questions: Any questions herein presented to be determined by Ballot

#### **NOMINATION PAPER DEADLINES**

\*\*\*\*\*Signatures of (at least) 30 registered voters required\*\*\*\*\*

Take out papers Friday, March 16<sup>th</sup> 5 PM

Return papers to Registrars **Tuesday, March 20<sup>th</sup>** 5 PM

Papers to Town Clerk **Tuesday, April 3<sup>rd</sup>** 5 PM

Withdrawal date **Thursday, April 5<sup>th</sup>** 5 PM

Voter Registration Deadline Wednesday, April 18<sup>th</sup> 9am-8pm

#### SPECIAL TOWN MEETING Monday, May 14, 2018 7:00 PM, Salisbury Elementary School

#### **WARRANT DEADLINES**

\*\*\*\*\*Signatures of ten registered voters required\*\*\*\*

Warrant Opens Friday, March 30th
Warrant closes at 1 pm Friday, April 13<sup>th</sup>
Post warrant Friday, April 27<sup>th</sup>
Voter Registration Deadline Friday, May 4<sup>th</sup>

ANNUAL TOWN MEETING Monday, May 14, 2018 7:30 PM, Salisbury Elementary School

### WARRANT DEADLINES

\*\*\*\*\*Signatures of ten registered voters required\*\*\*\*

Warrant Closes at 1 PM Friday, April 13<sup>th</sup> Post Friday, April 27<sup>th</sup>

Voter Registration Deadline Wednesday, April 18<sup>th</sup> (9am-8pm)

ANNUAL FALL TOWN MEETING Monday, October 22, 2018 7PM, Salisbury Elementary School

## WARRANT DEADLINES \*\*\*\*Signatures of ten registered voters required\*\*\*\*

Opens Friday, September 7<sup>th</sup>
Closes at 1PM Friday, September 21<sup>st</sup>
Post Friday, October 5<sup>th</sup>
Voter Registration Deadline Friday, October 12<sup>th</sup>

5 Beach Road, Salisbury, MA 01952 978-462-7591 · fax: 978-462-4176 email: townclerk@salisburyma.gov